

**BASIC DETAILS**10494--NEERAJ VIDYA MANDIR DONGARGAON RAJNANDGAON CG  
Dated : 13/08/2018

|  |  |   |  |
|--|--|---|--|
| <b>SCHOOL NAME</b>                                       | NEERAJ VIDYA MANDIR DONGARGAON RAJNANDGAON CG                                | <b>SCHOOL CODE</b>  | 10494  |
| <b>ADDRESS</b>   | NEERAJ VIDYA MANDIR,GRAM - MOHAD,<br>DONGARGAON,RAJNANDGAON                  | <b>AFFILIATION CODE</b>   | 3330254  |
| <b>PRINCIPAL</b>   | MR SHUBHRANSHU SHEKHAR PANDA   | <b>PRINCIPAL'S CONTACT NUMBER</b>                                     | 7828333777   |
| <b>PRINCIPAL'S EMAIL ID</b>                              | nvm.principal@gmail.com  | <b>PRINCIPAL'S RETIREMENT DATE</b>                                    | 30/06/2042   |
| <b>SCHOOL'S CONTACT NUMBER</b>                           | 7745-7067333777  | <b>SCHOOL'S EMAIL ID</b>  | nvm.rjn@gmail.com  |
| <b>SCHOOL'S WEBSITE</b>                                  | www.nvmdng.com   | <b>SCHOOL'S FAX NUMBER</b>  | 07745271608  |
| <b>LANDMARK NEAR SCHOOL</b>                              | chirchari road   | <b>YEAR OF ESTABLISHMENT</b>  | 2011   |
| <b>AFFILIATION VALIDITY</b>                              | 2017 TO 2020   | <b>AFFILIATION STATUS</b>   | PROVISIONAL  |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b> | NEERAJ BAJPAYEE SHIKSHAN SANSTHAN  | <b>REGISTRATION DATE</b>  | 30/10/2006   |
| <b>SOCIETY REGISTRATION NUMBER</b>                       | 10468  | <b>REGISTRATION VALIDITY</b>  | PERMANENT REGISTRATION   |
| <b>NOC ISSUING AUTHORITY</b>                             | SCHOOL EDUCATION DEPARTMENT OF CHATTISGARH GOVT.                             | <b>NOC ISSUING DATE</b>   | 30/06/2016   |
| <b>NO OBJECTION CERTIFICATE</b>                          | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\noc\10494.PDF)</b> | <b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b> | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\affidavit\10494.PDF)</b> |

FACULTY DETAILS

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|   |    |   |    |
|---|----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)          | 43 | NUMBER OF PGTs  | 10 |
| NUMBER OF TGTs                                  | 15 | NUMBER OF PRTs  | 15 |
| NUMBER OF PETs                                  | 2  | OTHER NON-TEACHING STAFF                                | 7  |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 1  | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 2  |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 2                        | 48                     | 48                       |
| 2     | 2                        | 56                     | 56                       |
| 3     | 2                        | 54                     | 54                       |
| 4     | 2                        | 55                     | 55                       |
| 5     | 2                        | 70                     | 70                       |
| 6     | 2                        | 61                     | 61                       |
| 7     | 2                        | 63                     | 63                       |
| 8     | 2                        | 58                     | 58                       |
| 9     | 2                        | 53                     | 53                       |
| 10    | 2                        | 46                     | 45                       |
| 11    | 2                        | 37                     | 37                       |
| 12    | 2                        | 37                     | 37                       |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10  | SUBJECTS OFFERED FOR CLASS 12  |
|--|--|
| 041---MATHEMATICS<br>085---HINDI COURSE-B<br>086---SCIENCE<br>087---SOCIAL SCIENCE<br>101---ENGLISH COMM.<br>165---FOUNDATION OF I T | 030---ECONOMICS<br>048---PHYSICAL EDUCATION<br>054---BUSINESS STUDIES<br>055---ACCOUNTANCY<br>302---HINDI CORE<br>301---ENGLISH CORE<br>044---BIOLOGY<br>041---MATHEMATICS<br>042---PHYSICS<br>043---CHEMISTRY |

## INFRASTRUCTURE DETAILS

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|   |      |   |     |
|---|------|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL           | 1    | TOTAL NUMBER OF BUILDING BLOCKS                 | 1   |
| TOTAL AREA OF SCHOOL IN SQUARE METRES     | 9999 | TOTAL NUMBER OF PLAYGROUNDS                     | 1   |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 8000 | TOTAL NUMBER OF ROOMS                           | 39  |
| TOTAL NUMBER OF SMALL-SIZED ROOMS         | 7    | TOTAL NUMBER OF MEDIUM-SIZED ROOMS              | 24  |
| TOTAL NUMBER OF LARGE-SIZED ROOMS         | 7    | TOTAL NUMBER OF MALE REST ROOM                  | 1   |
| TOTAL NUMBER OF FEMALE REST ROOM          | 1    | NUMBER OF GIRLS' TOILET                         | 14  |
| NUMBER OF BOYS' TOILET                    | 12   | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 1   |
| NUMBER OF WASHROOMS FOR FEMALE STAFF      | 1    | NUMBER OF WASHROOMS FOR MALE STAFF              | 1   |
| TOTAL NUMBER OF LIBRARIES                 | 1    | NUMBER OF LABORATORIES                          | 5   |
| TOTAL NUMBER OF STUDENT CANTEENS          | 0    | TOTAL NUMBER OF STAFF CANTEENS                  | 0   |
| NUMBER OF WATER PURIFIERS/ROs             | 3    | NUMBER OF AUDITORIUMS                           | 1   |
| NUMBER OF LIFTS/ELEVATORS                 | 0    | NUMBER OF DIGITAL CLASSROOMS                    | 3   |
| DOES THE SCHOOL HAS HOSTEL FACILITY       | NO   | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY  | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS    | YES  | DOES THE SCHOOL HAS SPRINKLERS                  | NO  |

|   |  |  |   |
|---|--|--|---|
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?   | YES  | IS THE SCHOOL EXAMINATION CENTER OF CBSE?  | NO  |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 25   | DOES THE SCHOOL HAS WEB SERVERS            | YES   |
| DOES THE SCHOOL HAS A BOUNDARY WALL?          | YES  | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?    | YES   |
| DOES THE SCHOOL HAS CLINIC FACILITY?          | YES  | DOES THE SCHOOL HAS A STRONG ROOM?         | YES   |
| DOES THE SCHOOL HAS A GYMNASIUM?              | NO   | IS YOUR SCHOOL WI-FI ENABLED?              | YES   |
| PROVISION OF WEB BASED LEARNING PROGRAMS?     | YES  | DOES THE SCHOOL HAS FIRE ALARMS?           | YES   |
| DOES THE SCHOOL HAS SPORTS FACILITY?          | YES  | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES   |
| DOES THE SCHOOL HAS A SWIMMING POOL?          | NO   | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?  | YES   |
| TOTAL NUMBER OF BUSES OWNED                   | 0  | TOTAL NUMBER OF BUSES HIRED                | 10  |
| TOTAL NUMBER OF VANS/MATADORS                 | 4  | TOTAL NUMBER OF DRIVERS                    | 17  |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY      | 14   | NUMBER OF ACTIVITY ROOMS                   | 1   |
| NAME OF TRANSPORT COORDINATOR                 | SANT KUMAR   | TRANSPORT COORDINATOR CONTACT              | 7587096688  |
| BUILDING SAFETY CERTIFICATE                   | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\building\10494.PDF) | TRANSPORT SAFETY CERTIFICATE               | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\transport\10494.PDF) |

LOCATION DETAILS

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|                           |                       |   |     |
|---------------------------|-----------------------|---|-----|
| NEAREST NATIONALISED BANK | CENTRAL BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL IN KM            | 4   |
| NEAREST BUS STATION       | DONGARGAON            | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 5   |
| NEAREST RAILWAY STATION   | RAJNANDGAON           | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 30  |
| NEAREST AIRPORT           | RAIPUR                | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 120 |
| NEAREST HOSPITAL          | DONGARGAON            | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 5   |
| NEAREST POLICE STATION    | DONGARGAON            | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 6   |
| NEAREST METRO STATION     |                       | DISTANCE OF METRO FROM SCHOOL IN KM           |     |

## OTHER VITAL INFORMATION

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|  |   |  |   |
|--|---|--|---|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016)  | 100/87.5/100  | 12th BOARD PASS PERCENTAGE (2014/2015/2016)                                | 0/100/100   |
| NAME OF WELLNESS/ACTIVITY TEACHER  | YES   | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | VIPIN GAUTE   |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                                      | 9827333777  | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | vipingaute10@gmail.com  |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | PUSHPA BAJPAYEE   | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 9039925536  |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | nvm.principal@gmail.com   | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                | VIPIN GAUTE   |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9827333777  | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                            | vipingaute10@gmail.com  |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC   | 1   | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC                                    | 1   |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC  | 3   | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                          | ACTIVE  |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES   | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES   |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF   | YES   | EPF REGISTRATION NUMBER  | CGRAI1613784000   |
| MODE OF SALARY PAYMENT   | bankpayment   | NAME OF BANK WITH SALARY ACCOUNT   | CENTRAL BANK OF INDIA   |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES   | PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES   |
| ACADEMIC SESSION   | APRIL TO MARCH  | VACATION PERIOD  | MAY TO JUNE   |
| AUDITED BALANCE SHEET OF SCHOOL  | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\balance\10494.pdf) | STAFF STATEMENT OF SCHOOL  | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\staff\104  |
| INCOME AND EXPENDITURE STATEMENT   | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\income\10494.pdf)  | ACADEMIC CALENDAR OF SCHOOL  | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\academic\1 |

## BEST PRACTICES OF SCHOOL

To ensure that the child feels free to explore new ways of learning and sharing.



FEE STRUCTURE OF SCHOOL

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| CLASS            | ADMISSION FEE<br>(in Rupees) | TUITION FEE<br>(in Rupees) | YEARLY DEVELOPMENT CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES<br>(in Rupees) |
|------------------|------------------------------|----------------------------|---|--|
| PRIMARY          | 4000                         | 21980                      | 0   | 0  |
| MIDDLE           | 5000                         | 27166                      | 0   | 0  |
| SECONDARY        | 6000                         | 32000                      | 0   | 0  |
| SENIOR SECONDARY | 6000                         | 37250                      | 0   | 0  |

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



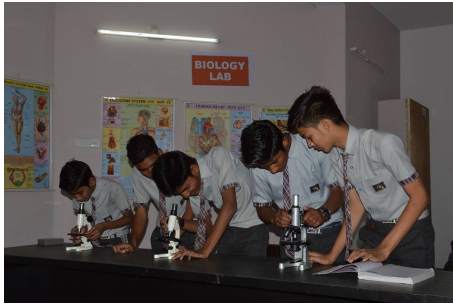
PHYSICS LAB PHOTO



**CHEMISTRY LAB PHOTO**



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